#### **Event Overview**

Ministry Name:			Date:			
Point of Contact:						
Email: (Please Print Clearl	y)					
Daytime Number:	Evening Number:		Fax Number:			
Event Name:						
Purpose of the Event:						
Proposed Event Date:			Estimated Number of Attendees:			
Total Projected Budget for	this Event:		Previous Year Attendance:			
Is there a General Session	on?	○ Yes	○ No			
Are there any breakout	sessions?	○ Yes	○ No			
- How many break	kout sessions?					
Will there be a guest spe	eaker(s)?	○ Yes	$\bigcirc$ No			
- List name(s) of 1	proposed speakers (pl	ease attach	bios):			
1						
2.						
- List name(s) of 1	proposed topic(s):					
1						
2.						

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#### **Event Timeline**

Please provide a detailed outline for this event. It should include times, locations and where services will be needed, as well as the event program itself.

DATE	TIME	ACTIVITY
Logistics Re	eauirements	
	stration - Please s	select the days you will have registration. Note: Please indicate which te and end date for registration —
* Event Regis	stration - Please s Sunday. Start dat	select the days you will have registration. Note: Please indicate which
* Event Regis services on	stration - Please s Sunday. Start dat	select the days you will have registration. Note: Please indicate which te and end date for registration —
* Event Regis services on  Sunda	stration - Please s Sunday. Start dat	select the days you will have registration. Note: Please indicate which te and end date for registration —
* Event Regis services on  Sunda  Tuesd	stration - Please s Sunday. Start dat  ay  lay  (Specify)	select the days you will have registration. Note: Please indicate which te and end date for registration ————————————————————————————————————
* Event Regis services on  Sunda  Tuesd  Other  Dates for re	stration - Please s Sunday. Start dat  ay  lay  (Specify)	select the days you will have registration. Note: Please indicate which te and end date for registration  AM Services Only or AM and PM Services  and end)
* Event Regis services on  Sunda  Tuesd  Other  Dates for re  * How many	stration - Please s Sunday. Start dat  ay  (Specify)  gistration (start a  total rooms are b	select the days you will have registration. Note: Please indicate which te and end date for registration AM Services Only or AM and PM Services and end) eing requested?
* Event Regis services on Sunda Tuesd Other  Dates for re  * How many  * Purpose for	stration - Please s Sunday. Start dat  ay   lay  (Specify) —  gistration (start a  total rooms are b  Room	select the days you will have registration. Note: Please indicate which te and end date for registration
* Event Regis services on Sunda	stration - Please s Sunday. Start dat  ay   lay  (Specify) —  gistration (start a  total rooms are b  Room	select the days you will have registration. Note: Please indicate which te and end date for registration AM Services Only or AM and PM Services and end) eing requested?

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#### **List All Setup Requirements Needed** ☐ 8' food table # \_\_\_\_\_ ☐ Cocktail table # 6' food table # ☐ Registration table #\_\_\_\_\_ ☐ Exhibit table # ☐ Handout table #\_\_\_\_\_ Coat Rack # ☐ Podium ☐ High back stools # ☐ Easel ☐ Flip Chart w/paper # ☐ Credit Card Machine for Registration $\square$ TV ☐ TV/DVD ☐ Microphone on podium ☐ Lapel Mic. No. # \_\_\_\_ ☐ Mic. w/stand # \_\_\_\_\_ ☐ Audio CD Playback ☐ Audio CD Recording Overhead Projector ☐ Video Shown on Screen ☐ LCD Projection ☐ Internet Access ☐ Keyboard □ Laptop Please specify type of media containing presentation:

 $\square$  CD

 $\square$  DVD

☐ USB

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#### \* Advertising/Marketing

Please note all advertisement must be approved by FBCG Marketing & Public Relations Department. Text for all projects should be submitted as a Word document only. It is recommended that you schedule a meeting with the M&PR Department to discuss the details of your marketing plan.

- Design and Layout (minimum 2 weeks required - please check appropriate product)							
☐ Brochure	☐ Flyer ☐ Postcard	☐ Program ☐ Po	ster   Other				
- Printing Specifications (Times will vary - please check appropriate product)							
Brochure Flyer Postcard Poster Program							
QTY:	QTY:	QTY:	QTY:	QTY:			
□5 x 7	□8.5 x 11	□4 x 6	□24 x 36	Dimensions			
□8.5 x 11	□11 x 17	□5 x 7	Other				
Other	Other	□6 x 9		☐No. of Pages			
		~ 1	a 1				
<u>Color</u>	Color	Color	Color	Color			
☐Black & White	☐Black & White	☐Black & White	☐Black & White	☐Black & White			
4-Color	□4-Color	□4-Color	□4-Color	□4-Color			
2-Color	□2-Color	□2-Color	□2-Color	□2-Color			
<u>Binding</u>				<u>Binding</u>			
Perfect Bound				Perfect Bound			
Saddle Stitch				Saddle Stitch			

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\* Food and Beverage Requirements

	Selection	# ppl	Selection	# ppl
	☐ Continental Breakfast		Breaks	
	☐ Lunch		Reception	
	☐ Dinner		☐ Beverage Station	
	☐ Paper Products			
	(# ppl = Number of People)			
*	Additional Support - Will your Check the appropriate box(es)		ort from any of the following	ministries?
	☐ Art Ministry	☐ Health (Nurses	☐ Technology	
	☐ Media/Bookstore	☐ Photography	☐ Transportation	on
	☐ Music & Arts	☐ Safety & Traff	ic Control Ushers	

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Please be advised that once your proposal is approved an event coordinator will contact you to finalize the arrangements for the event.

Ministry Leader:		
Date Received:	_ Approved: Yes or No	Date Approved:
Comments:		
Signature:		
Department Head:		
Date Received:	_ Approved: Yes or No	Date Approved:
Comments:		
Signature:		
Pastor Jenkins:		
Date Received:	_ Approved: Yes or No	Date Approved:
Comments:		
Signature:		
	Events Departm	nent Use Only
Received by:		Date Received:
Comment(s):		
Date Forwarded for Review:		Received by:

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### SPECIAL EVENT BUDGET FORECAST

Presenters/Speakers	Honorarium	Hotel	Travel	Meals	Other	Subtotal
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
As a summer deticus	Doors Nimbto	Doom Doto				Culatatal
Accommodations	Room Nights	Room Rate	Ilma ant Tax	Datal		Subtotal \$ -
	0	_	[Insert Tax	-		\$ -
			[Insert Tax	катеј Г		
	3	\$ -	\$ -			\$ -
Transportation		Rate				Subtotal
	0	\$ -				\$ -
		•			TOTALS	\$ -
						T
Food Costs	Costs	# Attendees	# Days			Subtotal
	\$ -	0	0			\$ -
	\$ -	0	0			\$ -
	\$ -	0	0			\$ -
	\$ -	0	0			\$ -
	\$ -	0	0			\$ -
					TOTALS	\$ -
			" -			
Logistical Costs	Costs	Hourly Rate	# Days			Subtotal
Equipment Rental	\$ -	0	0			\$ -
Audio/Visual Costs	\$ -	0	0			\$ -
Technology Costs	\$ -	0	0			\$ -
	\$ -	0	0			\$ -
	\$ -					\$ -
				1	TOTALS	\$ -
Event Supplies	Costs	# Attendees				Subtotals
Printing & Related Costs						
Flyers (color copies)	\$ -	0				\$ -
Registration Form - Trifold	\$ -	0				\$ -
Programs	\$ -	0				\$ -
Meeting Packets:	· · · · · · · · · · · · · · · · · · ·					\$ -
Binders/Folders/Portfolios	\$ -	0				\$ -
Pen/Pencils	\$ -	0				\$ -
Name Badges/Paper/Accessories	\$ -	0				\$ -
Misc. Registration Supplies	\$ -	0				\$ -
					TOTALS	•
			Total Proje	cted Exp		-
				•	Deposit	
		Total Proje	ect Expendi	itures le	_	
	Propose	d Amount Red				
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			-
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